

**APPLICATION FOR GRANT AID FROM**  
**THE SOUTHERN PREMIER CRICKET LEAGUE DEVELOPMENT FUND**

**NAME OF CLUB :**

**NAME OF APPLICANT:**

**POSITION OF APPLICANT:**

**ADDRESS OF APPLICANT:**

**TELEPHONE NUMBER:**

**PURPOSE OF GRANT:**

**ESTIMATED COST:**

**AMOUNT OF GRANT REQUESTED:**

**HOW IS THE BALANCE TO BE RAISED:**

**SIGNED BY APPLICANT\*:**

**LEAGUE USE ONLY :**

**Authorised By** \_\_\_\_\_

**Date** \_\_\_\_\_

***Please return to General Secretary Nick Gargaro – [nickgargaro@me.com](mailto:nickgargaro@me.com)***

*\*You are signing to confirm you have read the conditions governing this scheme.*

*Please ensure you enclose any copy invoices or supporting documentation for your application*